

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI WORLD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630273
3	SCHOOL CODE (IF APPLICABLE)	41887
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE KOTLA KANDAGHAT CHAIL ROAD PO AND TEHSIL KANDAGHAT DISTRICT SOLAN HIMACHAL PRADESH 173215
5	PRINCIPAL NAME	REENA PANTA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed., PGDCA
7	SCHOOL EMAIL ID	shokeeneducation@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7876570097

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.dwpschail.com/assists/pdf/affiliationLetterDWPSKandaghat.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.dwpschail.com/assists/pdf/regSociety.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.dwpschail.com/assists/pdf/NOCRecognitionCert.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.dwpschail.com/assists/pdf/NOCRecognitionCert.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.dwpschail.com/assists/pdf/buildingSafetyCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.dwpschail.com/assists/pdf/fireNoc.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.dwpschail.com/assists/pdf/selfCertificationSubmitted.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.dwpschail.com/assists/pdf/cleanlinessHealthSanitization.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.dwpschail.com/assists/pdf/feeStruc23.pdf
2	ANNUAL ACADEMIC CALENDER	https://view.officeapps.live.com/op/view.aspx?

		src=http%3A%2F%2Fwww.dwpschail.com%2Fassists%2Fdoc%2FA
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.dwpschail.com/assists/pdf/SMC22.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.dwpschail.com/assists/pdf/PTADWPS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://view.officeapps.live.com/op/view.aspx? src=http%3A%2F%2Fwww.dwpschail.com%2Fassists%2Fdoc%2FR

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	REENA PANTA
2	TOTAL NO. OF TEACHERS	21
	PGT	8
	TGT	7
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Niharika Sharma, M.A. Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	09	08	88.89	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	3	3	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20442
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ZPLtB4kBXDQ